



## REGISTRATION FORM

## Leigh/Southend Seafront Walk - Sunday 12th May 2024

Every person taking part in the walk must complete this form and return it. Once the registration

form has been received an official Sponsorship Form will be sent to you.				
			PRINT TO COMPLETE FORM TEITHER EMAIL OR POST	
Name				
Address			mich.shabi@gmail.com	
			Walk to d'Feet Registration Hartford House London Road	
Postcode			Bowers Gifford SS13 2HE	
Telephone			3313 ZHE	
Email				
T-Shirt: My persor 10 miles 8 miles L	FREE T-Shirt please circle your 5-6yr, 9-11yr, Small, Mediunal target challenge is: Leigh/ Toby Carvery/ Leigh Leigh/ The Kursaal / Leigh S Leigh/ The Pier/ Leigh	im, Large, XL,  5.5 miles Leigh/ Pa	XXL I already have a BLUE T- Imeira Arches/ Leigh oscelyn's Beach/ Leigh	shirt
<ol> <li>A Walk to D</li> <li>Each partici sponsorship m money.</li> <li>All registere that this does</li> </ol>	pant agrees to obtain sponsorship on behalt noney will be paid by 31st July 2024. All cor d participants will be covered by the Associa not cover you or your dependants for persor	of the South Essex Branch on the sponsor of the spo	n the day of the walk to help raise awareness. If the Motor Neurone Disease Association. All orship forms must be returned with the sponsoce against third party damage. However pleasore strongly recommend that you take out your in doubt you should seek independent advice.	e note own
			olve personal risks. I therefore accept and confi like full responsibility for my fitness to take part.	

be passed to anyone else. However, should you wish to receive information from National Office please tick: e-mail mail both

any accident or incident resulting in any loss or damage (including bodily injury and death).

voluntarily accept that there may be risks, and that I do not hold the Motor Neurone Disease Association and its subsidiaries responsible for

I confirm I have read all the above clauses and the Health & Safety Guidelines on my Information Sheet. I understand and agree to be bound by those terms and conditions and to comply fully with the same and deem that I am fit to take

I agree that my details can be retained to advise me of future South Essex branch activities. This information will not

part in this event.